

# Rome City Schools

The Rome City School District announces its participation in the federally funded Summer Food Service Program. Under this program, nutritious meals are provided to all children 18 years and under free of charge at the following sites.

Name & Address of Sites	Meals Available & Serving Time	Start & Finish Dates
Franklin Field 1106 N. James St.	Lunch 12:15-12:45	June 25 – August 17
Pinti Field 200 Sixth St.	Lunch 12:00-12:30	June 25 – August 17
South James Street Playground 726 South James St.	Lunch 11:30 -12:00	June 25 – August 10
Guyer Field 701 Laurel St.	Lunch 12:15-12:45	June 25 – August 10
Stevens Field 700 W. Court St.	Lunch 12:00-12:30	June 25 – August 10

For more information a person should contact:  
**Chris Whitmore, Rome City School District, (315) 338-6555**

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Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign language, etc.), should contact the agency (State or local) where they applied for benefits. Individuals who deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Services at (800) 877-8339. Additionally, program information may be made available in languages other than english.

To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint form](#), (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your complaint form or letter to USDA by:

- (1) Mail: U.S. Depart of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) Fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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**Chris Whitmore, School Nutrition Program Director**